IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Alexandria, VA 22313-1450	
Sir:	
Transmitted herewith for filing under	r 37 CFR 1.53(b) is a(n): (X) Utility () Design
	(x) original patent application,
	() continuation-in-part application
INVENTOR(S): Martin, et al.	
TITLE: System and Metho	for Collecting Data Regarding Network Service Operation
Enclosed are:	
(X) The Declaration and Power of	Attorney. (X) signed () unsigned or partially signed
(X) _8 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449	() Information Disclosure Statement and Form PTO-1449

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS		
TOTAL CLAIMS	34 — 20	14	X \$18	\$	252	
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$	168	
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0	
BASIC FEE: Design (\$330.00); Utility (\$750.00)				\$	750	
TOTAL FILING FEE					1,170	
OTHER FEES						
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$	1,170	

Charge \$__1,170___ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV269335239US

Date of Deposit 7-28-03

() Priority document(s) () (Other)

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By from Magan

Typed Name: Mary Meegan

Respectfully submitted,

(fee \$____

Martin, et al.

By

David R. Risley, Esq.

Attorney/Agent for Applicant(s)

Reg. No. 39,345

Date: 7-28-03

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